Crystal Palace

Bowmen



46th Open

Tournament

Record Status

&

Rose Award

Sunday 22nd April 2018

### Crystal Palace Bowmen 46th Open Tournament

### Sunday 22nd April 2018

***Venue*** The Old Dunstonian's Sports Club,

St Dunstan’s Lane, Eden Park, West Wickham, Kent, BR3 3SS.

***Inspection*** From 08.45 am

***Assembly*** 09.45 am

***Sighters*** 10.00 am

***Rounds*** York

Hereford

Bristol 1 to 5

You may enter for rounds other than your usual Record Status (maximum) distance.

***Method*** Method 1 as requested by the archers!!

***Awards*** Will be dependent on entry numbers but generally 1st 2nd 3rd and other rounds according to numbers entered.

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***Entry Fee*** Seniors £10 Juniors £8

***Closing Date*** Monday 9th April 2018 (late entries may be available by e-mail or phone) but we were full last year!

***Judges*** Mark Davis, Steve Vallis, Tony Harris, Deb Horn.

***Lady Paramount*** *TBA*

***Food & Drink*** Will be available as usual

***Entries to:*** Mr. M. Johnson

20 Crossways Road

BECKENHAM

Kent

BR3 3JP

***Phone enquiries to:*** 0208 402 5683

***E-mail enquiries to:*** to@crystalpalacebowmen.org.uk

Please make cheques payable to ‘Crystal Palace Bowmen’

Results will be sent out to those providing an e-address and posted on line.

This Record Status Shoot will be liable for Drug testing and competitors approached to give samples must comply. Any refusal to do so will be treated as a positive result.

The GNAS Protection of Children and Vulnerable Adults Policy requires that any person wishing to engage in any type of photography, filming or videoing at the tournament must register their intent with the Tournament Organiser at the start of the event.

All Juniors must have a parent / guardian sign the drugs testing form.

GNAS regulations (307) about dress must be adhered to please.

AGB membership cards will be required.

All rounds will be shot on Egertec bosses with H type stands.

We ask for the ‘class’ of archer to try and avoid arrow damage by having a range of expertise on each boss!!

We remind you that AGB now state that all shooting equipment is subject to inspection.

Shoot details (target lists, results etc. will be posted on the club’s website :-www.crystalpalacebowmen.org.uk

# CRYSTAL PALACE 46th OPEN TOURNAMENT

## SUNDAY 22nd April 2018

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Forename** | **Surname** | **Club** | **Male / Female** | **AGB Number** | **Recurve/ Compound**  **Long Bow/**  **Bare Bow** | **Round** | **If Junior**  **Date of Birth**  **\*** | **GMB / MB / B /1st / 2nd/ 3rd class** | **Cost**  **£10 senior**  **£8 Junior** | **Parents’ signature**  **for Juniors** | **Wheel chair / Visually impaired ?** |
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|  | | | | | | | **Total Payable:-** | |  |

* Only members of AGB or WA are permitted to shoot at this tournament
* \*If under 18 please state date of birth (please note that juniors must have a responsible adult with them at all times) and sign the permission box.
* NO all carbon arrows to be used on the field UNLESS they have been made capable of being found with a metal detector… it is your responsibility to find any missing arrow before leaving the field (we will help of course!!). While every effort will be made by CPB we cannot be held responsible for damaged arrows or any loss or other damage while on our field.

**Contact** **Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Postcode**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Telephone** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E-mail address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_